

**JUDGED CLASSES:**

- |                                           |                                         |                                                        |
|-------------------------------------------|-----------------------------------------|--------------------------------------------------------|
| 1. Maxwell-Chalmers & Dodge Bros. to 1927 | 11. 1972 - 1974                         | 21. 2010 - Present                                     |
| 2. 1924 - 1929                            | 12. 1975 - 1979                         | 22. Modern Challengers                                 |
| 3. 1930 - 1935                            | 13. 1980 - 1989                         | A. Stock <u>or</u> B. Modified                         |
| 4. 1936 - 1942                            | 14. Trucks & Jeeps (Including Military) | 23. Modern Chargers                                    |
| 5. 1946 - 1948                            | 15. 1955 - 1964 Factory Performance     | A. Stock <u>or</u> B. Modified                         |
| 6. 1949 - 1954                            | 16. 1965 - 1968 Factory Performance     | 24. Other Mopar Powered                                |
| 7. 1955 - 1959                            | 17. 1969 - 1971 Factory Performance     | A. Modified / Street Rod <u>or</u> B. Special Interest |
| 8. 1960 - 1964                            | 18. 1972 - 1976 Factory Performance     |                                                        |
| 9. 1965 - 1968                            | 19. 1990 - 1999                         |                                                        |
| 10. 1969 - 1971                           | 20. 2000 - 2009                         |                                                        |

**NON-JUDGED CLASSES:**

- P. Prestige (Past Best of Show)                      S. Original (Unrestored, 25 years & older)

Show open to Imperial, Chrysler, Plymouth, DeSoto, Dodge, Jeep, Ram, AMC, Maxwell-Chalmers, Dodge Brothers, Fiat and other Chrysler affiliates. The public is invited, but to show a vehicle from the list above you **MUST** be an NCPC member. See special "new membership" offer noted below. NCPC reserves the right to combine or create classes based on the vehicles present on the day of the show.

Trophies will be presented during the Awards Banquet on Saturday evening.

**42nd Annual NCPC National Meet Car Show Pre-Registration Form**

September 12, 2020 - Island Beach State Park - Route 35 South, Seaside Park, NJ 08752

Show Field opens at 9:00 AM. Vehicles must be on the show field by 11:30 AM to be judged!

Use this form to pre-register for events and for Show Cars, Prestige Cars and Originals. A fire extinguisher is recommended for all vehicles. You **MUST** be an NCPC member to show a vehicle. See special membership offer below. Weighted / secure tents permitted adjacent to show field after 11:00 AM.

PRE-REGISTRATION DEADLINE: September 1, 2020. AFTER THIS DATE, A \$25 PER VEHICLE "DAY OF SHOW" REGISTRATION FEE WILL APPLY.

Registration fees are NOT REFUNDABLE. Please print ALL information legibly. NCPC Membership # \_\_\_\_\_

Member Name \_\_\_\_\_ Spouse Name \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

			<b>TOTAL COST</b>
1 <sup>st</sup> Car _____	Class # _____	\$20.00	\$ _____
Year, Make & Model	See lists above		
2 <sup>nd</sup> Car _____	Class # _____	\$15.00	\$ _____
Year, Make & Model	See lists above		
3 <sup>rd</sup> Car _____	Class # _____	\$15.00	\$ _____
Year, Make & Model	See lists above		
<u>Special Membership Offer: \$ 5.00 (New members only!!</u> Includes the <u>Journal</u> for the rest of the calendar year.)			\$ _____

Trailer Parking Needed? (Please indicate) Yes \_\_\_\_\_ No \_\_\_\_\_

**Activity Registration**

**Wednesday September 9th:**

1. Lunch at The Union Restaurant, Tuckerton, NJ	# Attending _____		<b>PAY ON YOUR OWN</b>
2. Tuckerton Lighthouse + Museum + Pontoon Boat Ride	# age 13 & over _____	\$12.00 ea.	\$ _____
	# under age 13 _____	\$5.00 ea.	\$ _____
3. Dinner at Sawmill Restaurant, Seaside Heights Boardwalk	# Attending _____		<b>PAY ON YOUR OWN</b>

**Thursday September 10th:**

1. Jenkinson's Aquarium, Point Pleasant Beach Boardwalk	# over age 61 _____	\$8.00 ea.	\$ _____
	# age 14 - 61 _____	\$11.00 ea.	\$ _____
	# under age 14 _____	\$8.00 ea.	\$ _____
2. Lunch at Jenkinson's Oceanview Pavilion	# Attending _____		<b>PAY ON YOUR OWN</b>
3. Sea Girt Lighthouse Tour	# Attending _____		<b>DONATION AT DOOR</b>
4. Stewart's Root Beer Cruise Night, Seaside Heights, NJ	# Attending _____		<b>PAY ON YOUR OWN</b>

**Friday September 11th:**

1. River Lady Paddle Wheel Cruise on the Toms River.	<b>SIGHTSEEING ONLY !</b>	<b>SIGHTSEEING + LUNCH !</b>	Call 732-349-8664 & Mention NCPC by August 11, 2020 !!
<b>TIME SENSITIVE !!!!</b>	# over age 64 (\$20.00 ea.) _____	# over age 64 (\$45.00 ea.) _____	Make Reservations for "9/11/20 11 AM Cruise".
a.) Go to <a href="http://www.riverlady.com">www.riverlady.com</a> and look at Menu Choices	# age 12 - 64 (\$22.00 ea.) _____	# age 12 - 64 (\$50.00 ea.) _____	
b.) Call 732-349-8664 by <u>Aug.11th</u> to make reservations	# under 12 (\$17.00 ea.) _____	# under 12 (\$35.00 ea.) _____	
c.) Mention "NCPC" & Pay for "9/11/20 11:00 AM Cruise"			
2. Ocean County Historical Society Museum, Toms River	# Attending _____		<b>DONATION AT DOOR</b>
3. Dinner at Ike's Restaurant, Clarion Hotel	# Attending _____		<b>PAY ON YOUR OWN</b>
4. Ice Cream Social, Clarion Hotel, Rosendahl Ballroom	# Attending _____	\$6.00 ea.	\$ _____

**Saturday September 12th:**

1. Awards Banquet : Rosendahl Ballroom (Taxes & tip included)	# Age 12 and over _____	\$37.00 ea.	\$ _____
	# Under age 12 _____	\$19.00 ea.	\$ _____
		<b>GRAND TOTAL</b>	<b>\$ _____</b>

**HELP WANTED:** We Need **YOUR** Help !!!!! Please indicate your choice(s) for:

- |                            |                                |                           |
|----------------------------|--------------------------------|---------------------------|
| - <b>Hospitality Room</b>  | - <b>Show Field (Saturday)</b> |                           |
| Thursday _____ AM _____ PM | _____ Early morning set up     | _____ Judging             |
| Friday _____ AM _____ PM   | _____ Show Car Parking         | _____ Company Store       |
|                            | _____ Registration             | _____ Show Field Clean-up |

Make checks payable to "NCPC"  
 Mail to: NCPC, Inc.  
 c/o A. Christian  
 360 Farm Lane  
 North Wales, PA 19454